## Parable of the Lost Sheep/Coin



Reading: Luke 15:3-10

	AND
Introduction:	
1. Luke 15 is often called the	within the
2. All three parables in Luke 15 speak of the Fath	er's love for the
Body of Lesson:	
1. The Lost sheep:	
a. A shepherd had sheep	and was lost.
b. At great personal h	e went searching for the lost sheep.
c. When found he carried the sheep on his	and
d. A lost sheep was a	sheep.
e. He called his neighbors to	the return of the sheep.
2. The lost coin:	
a. She had coins and lost	
b. Each coin would have been about	wage.
c. She	looking for the coin.
d. Like the shepherd she called for neighbors a	and
3. The	were the original intended audience.
a. These people accused Jesus of	which was the
one legitimate charge.	
b. As the	where else would Jesus be?
c. The people Jesus associated with were	by the pious.

4. These parables teach that lost people	are
5. There is great	in heaven when a lost person is found.
6. We are not told why the sheep or coin	was lost but they were not
for being lost.	
7. The sheep and shepherd had a	relationship.
8. The sheep could not	himself.
9. God's love is a	love.
10. So, disciples are to be about	
11. We can see God's	when the lost are found and we must
In God's joy.	
12. The cost of separation and salvation:	
a. Being lost is a	place to be.
b. It is	to be separated from the one we love.
c. We are	to lost sheep.
d. We must understand	to understand the
of the church.	
e. We need to see the	of reconciliation.
f. Being lost does not have to be a	situation.
g. We associate with sinners in order to	o for the purpose of their
h. We must learn the proper attitude to	oward the
13. God goes out of His	to seek and save the lost.
14	rejoices when one lost person is saved.
15. We must t	he Father's joy.